**CITY OF CALLENDER – REGULAR CITY COUNCIL MEETING MINUTES**

**May 13, 2025**

Mayor Randy Hanson opened the public hearing for proposed budget amendment for FY 2024-2025. Present were: J. Frey, N. Martens, T Dugan, G. Pallos, and J. Jondle. There were no written comments from the public and no one made any comments during the public hearing. Motion by N. Martens, Second by G. Pallos to close the public hearing at 6:02 PM. All Ayes. MC.

The Callender City Council Meeting was called to order at 6:03 p.m. by Mayor R. Hanson. Present: J. Frey, N. Martens, G. Pallos T. Dugan and J. Jondle

Motion by G. Pallos, Second by N. Martens to approve the Consent Agenda; including Minutes of the City Council 4/17/2025, Claims Payables and Financial Report Bundle April 2025. All Ayes. MC.

Motion by N. Martens, Second by J. Jondle to approve the Agenda. All Ayes. MC.

Motion by N. Martens, Second by J. Jondle to approve Resolution 2025-09 Approval of Budget Amendment FY 2024-2025. Roll Call: Ayes: J. Frey, T. Dugan, N. Martens, J. Jondle, G. Pallos MC

Motion by J. Frey, Second by G. Pallos to accept the resignation of K. Stewart from the library board. All Ayes. MC.

This is an election year for those who are up for re-election.

Public works is working on cleaning up the property at 835 Agnes as time allows.

Everything looks good with water and sewer.

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| CALHOUN COUNTY ELECTRIC | ELECTRIC | 10,991.22 |  |
| GOWRIE NEWS & PRINT SHOP | PUBLISHING | 371.5 |  |
| IOWA WORKFORCE | UNEMPLOYMENT | 96.59 |  |
| LEHIGH VALLEY COOP TELEP | UTILITIES | 396.27 |  |
| MENARDS | ELECTRIC | 16.86 |  |
| MID AMERICAN ENERGY | UTILITIES | 122.14 |  |
| PEDERSON SANITATION | RECYCLING | 800 |  |
| KAHL CONSTRUCTION Co | WATER PLANT | 580 |  |
| USA BLUEBOOK | WATER TESTING | 235.34 |  |
| DPC INDUSTRIES | CHEMICALS | 40 |  |
| IOWA STATE UNIVERSITY | TRAINING | 250 |  |
| MARTIN FLAG COMPANY | FLAGS | 142.03 |  |
| QUILL | SUPPLIES | 360.91 |  |
| INLINE SERVICE LLC | SNOWPLOW | 216.26 |  |
| AG SOURCE | TESTING | 58.25 |  |
| BERGMAN PLUMBING | BULK WATER | 222.5 |  |
| STRAIGHT TALK | CELLPHONE | 122.29 |  |
| AMAZON | WATER PLANT | 138.56 |  |
| HORRELL ENVIRONMENTAL SES | CONTRACT | 780 |  |
| KATE PETERSON | TRAINING | 492.3 |  |
| SALES TAX | SALES TAX | 1,067.98 |  |
| JOHNSON LAW FIRM | LEGAL | 300 |  |
| ADVANCED WASTE SOLUTION | CLEAN UP DAYS | 1,140.00 |  |
| ZOOM | IT | 159.9 |  |
| VC3 | IT | 675.02 |  |
| VEENSTRA & KIMM INC | THOMAS ST | 1,374.00 |  |
| NEW CENTURY FS | FUEL | 77.92 |  |
| IOWA UTILITIES COMMISSION | DUES | 1,311.35 |  |
| PAYROLL CHECKS | PAYROLL CHECKS | 7,223.07 |  |
|  |  | EXPENSE | REVENUE |
|  | GENERAL FUND | 8,006.07 | 40772.22 |
|  | ROAD USE TAX FUND | 536.54 | 3363.69 |
|  | EMPLOYEE BEN FUND | 96.59 | 11539.09 |
|  | WATER FUND | 4,362.90 | 11566.23 |
|  | SEWER FUND | 2,228.05 | 5224.35 |
|  | ELECTRIC FUND | 14,532.11 | 25709.56 |
|  | EMERGENCY FUND |  | 2243.72 |
|  | LOST FUND |  | 5164.41 |
|  | DEBT SERVICE FUND |  | 15447.32 |

The next regular council meeting will be on Tuesday June 3, 2025 at 6:00 PM.

Motion by N. Martens, Second by G. Pallos to adjourn the meeting at 6:31 pm. All Ayes MC.

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Randy Hanson – Mayor

ATTEST:

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Kate Peterson - City Clerk